

INDEX

Pythons worshipped in West Africa, i.
83 *n.¹*; dead chiefs reincarnated in, ii. 193

" Quail-hunt," legend on coins of Tarsus, i. 126 *n.²*

Quails sacrificed to Hercules (Melcarth), i. in *sq.*; migration of, 112

Quatuordecimans of Phrygia celebrate the Crucifixion on March 25th, i. 307 *«.*

Queen of Egypt the wife of Ammon, i. 72

----- of Heaven, i. 303 *n.³*; incense burnt in honour of the, 228

Queensland, aborigines of, their beliefs as to the birth of children, i. 102 *sq.*

Quirinus and Hora, ii. 233

Ra, the Egyptian sun-god, ii. 6, 8, 12; identified with many originally independent local deities, 122 *sqq.*

Rabbah, captured by David, i. 19

Rabbis, burnings for dead Jewish, i. 178 *sq.*

Rain procured by bones of the dead, i. 22; excessive, ascribed to wrath of God, 22 *sq.*; instrumental in rebirth of dead infants, 95; regarded as the tears of gods, ii. 33; thought to be controlled by the souls of dead chiefs, 188

----charm in rites of Adonis, i. 237; by throwing water on the last corn cut, 237 *sq.*

----god represented with tears running from his eyes, ii. 33 *n.²*

Rainbow totem, i. 101

Rainless summer on the Mediterranean, i. 159 *sq.*

Rajaraja, king, i. 61

Rajputana, gardens of Adonis in, i. 241 *sq.*

Rambree, sorcerers dressed as women in the island of, ii. 254

Rameses II., his treaty with the Hittites, i. 135 *sq.*; his order to the Nile, ii. 33

Ramman, Babylonian and Assyrian god of thunder, i. 163 *sq.*

Rams, testicles of, in the rites of Attis, i. 269

Ramsay, Sir W. M., on rock-hewn sculptures at Boghaz-Keui, i. 134 *n.¹*

137 «.⁴; on priest-dynasts of Asia Minor, 140 #.²; on the god Tark, 147 72.³; on the name Olba, 148 *n.* *; on *Hierapolis* and *Hieropolis*, 168 «.²; on Attis and Men, 284 ».⁸; on cruel death of the human representative of a god in Phrygia, 285 *sq.*

Raoul-Rochette on Asiatic deities with lions, i. 138 «. ; on the burning of

cloves to Adonis, 147 *w.¹*; on apotheosis by death in the fire, 180 *n.¹*
 Ratumaimbulu, Fijian god of fruit-trees, i. 90
 Readjustment of Egyptian festivals, ii. 91
sqq>
 Reapers, Egyptian, their lamentations, i. 232, ii. 45 ; invoke Isis, 117
 Rebirth of infants, means taken to ensure the, i. 91, 93 *sqq.* | of the dead, precautions taken to prevent, 92 *sqq.* ; of Egyptian kings at the Sed festival, ii. 153. *iSS J<7-*
 Red the colour of Lower Egypt, ii. 21 *n.¹*
 _____haired men burnt by Egyptians, ii. 97, 106
 Reform, the prophetic, in Israel, i. 24
sq.
 Reformations of Hezekiah and Josiah, i. 25
 Rehoboam, King, his family, i. 51 *n.²*
 Reincarnation of the dead, i. 82 *st/y.* ; in America, 91 ; in Australia, 99 *sqq.*
 Rekub-el, Syrian god, i. 16
 Relations, spirits of near dead, worshipped, i. 175, 176 ; at death become gods, ii. 180
 Religion, volcanic, i. 188 *sqq.* ; how influenced by mother-kin, ii. 202 *sqq.*
 --- and magic, combination of, i. 4 ; and music, 53 *sqq.*
 Religious ideals a product of the male imagination, ii. 51
 ---systems, great permanent, founded by great men, ii. 159 *sqq.*
 Remission of sins through the shedding of blood, i. 299
 Remus, the birth of, ii. 235
 Renan, E., on Tammuz and Adonis, i. 6 *n.¹*; his excavations at Byblus, 14 *n.¹*; on Adom-melech, 17 ; on the vale of the Adonis, 29 *i.*; on the burnings for the kings of Judah, 178 *n.¹*; on the discoloration of the river Adonis, 225 *rc.⁴* ; on the worship of Adonis, 235
 Renouf, Sir P. le Page, on Osiris as the sun, ii. 126
 Resemblance of the rites of Adonis to the festival of Easter, i. 254 *sqq.*, 306
 Resemblances of paganism to Christianity explained as diabolic

i.
 counterfeits, 302, 309 *sqq.*
 Reshef, Semitic god, i. 16 *n.¹*
 Resurrection of the dead conceived on the pattern of the resurrection of Osiris, ii. 15 *sqq.*
 --- of Attis at the vernal equinox, i. 272 *sqq.*, 307 *sqq.*
 ---of Hercules (Melcarth), i. in *sqq.*
 --- of Osiris dramatically represented in his rites, ii. 85 ; depicted on the